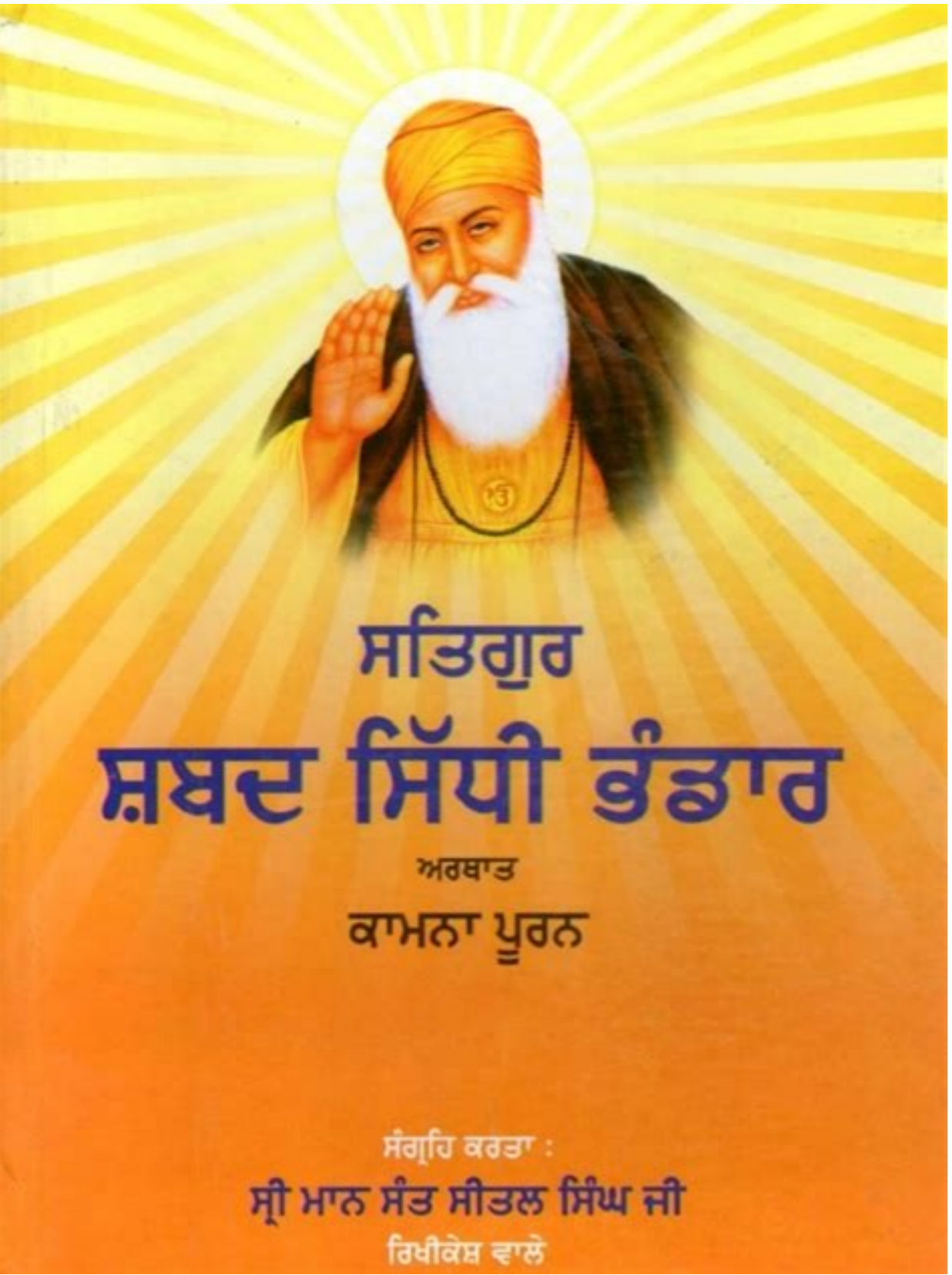


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 ਰਿਖੀਕੋਸ਼ ਵਾਲੇ



शान्तिप्रदो योगश्चित्तवृत्तिनिरोधतः ॥१७॥ क्षिप्रं मूढं च  
 विक्षिप्तमेकाग्रं च निरोधकम् । पञ्चभूमिमयं चित्तं तत्र  
 चिन्तामणिः स्थितः ॥१८॥ पञ्चभूतनिरोधेन प्राप्यते  
 योगिभिर्हृदि । शान्तिरूपात्मयोगेन ततः शान्तिर्मदा-त्मिका  
 ॥१९॥ एतद्योगात्मकं ज्ञानं गाणेशं कथितं मया। नित्यं  
 युञ्जन्त योगेन नैव मोहं प्रगच्छत ॥२०॥ चित्तरूपा स्वयं  
 बुद्धिः सिद्धिर्माहमयी स्मृता । नानाब्रह्मविभेदेन ताभ्यां  
 क्रीडति तत्पतिः ॥२१॥ त्यक्त्वा चिन्ताभिमानं ये  
 गणेशोऽहंसमाधिना । भविष्यथ भवन्तोऽपि मद्रूपा  
 मोहवर्जिताः ॥२२॥ श्रीशिव उवाच । इत्युक्त्वा विरामार्थं  
 गणेशो भक्तवत्सलः । तेऽपि भेदं परित्यज्य शान्तिं प्राप्ताश्च  
 तत्क्षणात् ॥२३॥ एकविंशतिःश्लोकेस्तै-गणेशेन प्रकीर्तितम्  
 । गीतासारं सुशान्तेभ्यः शान्तिदं योगसाधनैः ॥२४॥  
 गणेशगीतासारं च यः पठिष्यति भावतः । श्रोष्यति  
 श्रद्धानश्चैद्ब्रह्मभूतसमो भवेत् ॥२५॥ इह  
 भुक्त्वाऽखिलान्भोगानन्ते योगमयो भवेत् । दर्शनात्तस्य  
 लोकानां सर्वपापं लयं ब्रजेत् ॥२६॥ इति मुद्गलपुराणे  
 गणेशगीतासारस्तोत्रम् सम्पूर्णम् ॥

Brahm kavach history. Brahm kavach path. Brahm kavach path vidhi. Brahm kavach path download. Brahm kavach path audio. Brahm kavach maryada. Brahm kavach path power. Brahm kavach power.

Brahm Kavach Path in Punjabi Lyrics The Brahm Kavach is a composition attributed to Guru Hargobind Sahib. It is found in the Gurbilas Patshahi 10. In this, Guru Gobind Singh reads out the Brahm Kavach (thus the Patshahi 10 added to the composition in the beginning, in some Gutkas).However they then go on to tell the sangat that it was originally created by Guru Hargobind Sahib. In the Nihang Gutkas the name of the patshah is not written. It is recited 32 times a day by the Nihangs. You are the twelve fist long double edge sword, ten fist long khanda representing Mahakal, double handed sword, Enemy of the Throat, guardian of Dharam, caste string of a Kshatriya, meaning sword belt You are the, Nurturer of the world, Devour of Kings, Devour of time, Preserver of honour on the battlefield, weapon adorning warrior You are the adorner of kingdoms, Extremely fierce, Sword of Shiv Ji You are Parvati, the wife of Shivji, Saraswati, wife of Barhma, Laxmi, wife of Vishnu, fierce form of Parvati, You are the the eternal flame granter of salvation, Sharp edged sword the merciless sword You are angry eight armed warrior goddess Chandi beautifully adorned Chandi mother of the Earth mother of the world, dark form of chandi, treasure mine of virtue You are the good virtue to the world defeater of evil ones, drinker of blood, pride of the world That Kshaytra (warrior) who reads this Kavach of Brahma of 32 (praises) daily (He) will attain victory on the battlefield, remain fearless, and attain Ridhi Sidhi (yogic spiritual powers) A Brahmin who reads this will know the secret of the Vedas, and a Vaish who reads with will attain comfort of wealth and family. Wealth, home, and a body without ailments [all] of beautiful unwavering comfort [is attained through contemplating this mantra]. Home GENERAL GURBANI | SAKHIAN | HISTORY Tan Arog Soodar Paae Sokh Aknptaa feT a jIdaifse a Eh Bola Har Gobind Ka Suno Khaisa Beer YaE JE HHHHTT] Fathe Pao Madian Mae Pakad Hath Samsheer Dohra Ya Bidh Naam Ucahr Bidh Puna Kariyo Paryog Path Swa Lakh Havan Kar Jeet Jang Tabh Hog Can someone explain why these 2 compositions do not seem to be talked about in mainstream Sikhi? Is it because the authenticity is disputed?I only just found out about them recently.Also I am aware of the Namdharis and Nihungs reciting Ugardanti and the Nihangs recite Brahm Kavach aswell, so is the reason mainstream Sikhs do not seem to know about these compositions because of the product of the British rule as I have heard they could have manipulated Sikhi a bit.Please let me know since I don't want to miss out on any bani.



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